

PCMG Weekly Digest



Dear Master Gardener,

What a wonderful Master Gardener Conference! This week was our State Conference, and a huge round of applause to Faulkner County for all their hard work. Also, a shout-out to the Continuing Education Committee for their hard work and for winning the State Excellence in Education Award! If you are attending the Community Garden Conference today and this weekend, you might see me there.

If you are a first-year master gardener or a mentor, please keep an eye out for a text or email from Jan Brandeburg. She will be reaching out to get a headcount for our Annuals to Perennials watch party in July.

A message from our President Michele Wasson:

Greetings fellow Pulaski County Master Gardeners!

At the beginning of the year, I mentioned there were so many possibilities for our organization. One of those possibilities, revised bylaws, can come to fruition with your approval. Earlier this week, Derek sent the following documents: 2015 bylaws, 2026 revised bylaws and a summary of the primary revisions.

The revision process began as executive board members realized we needed to update our document that governs our organization. An ad hoc committee was formed in January. This committee has worked hard to revise the bylaws

into a document that will meet the needs of our current and future organization. If you have questions or comments, please let me or other board members know before the June general meeting. I know you will be pleased with the revised bylaws.

According to our guidelines, two-thirds of voting members need to approve the revised bylaws. We will vote electronically after the June meeting; Derek will send this out by email. If you know of a PCMG that is not connected to the digital world, please print a copy of the documents sent out by Derek for them to read. They can vote after our June meeting at the Pulaski County Extension office. There will be a two day window to vote (until June 18th)

Thanks for your dedication to our organization. I am constantly amazed and gratified by what you do.

Michele Wasson
2026 President

Be sure to scroll down and check out all the events. We've got several new and exciting opportunities and trips coming up!

Happy Gardening,
Derek Reed

It's the start of a new year! If you are in need of extra hours check out upcoming volunteer opportunities.

[Additional Hours](#)



Dues (late) \$30

[Click here to Pay](#)

Click the link below to check out our Pulaski County Master Gardener shirts and swag.

[Click Here to Shop](#)

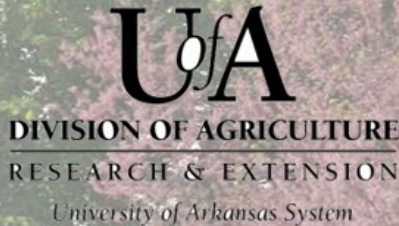


**The latest edition of the Magnolia Chronicle is here!
Inside, you'll find a message from our president, Michele Wasson, Greenhouse chaos, Drought troubles, a Biosphere, and so much more!**

[Magnolia Chronicle](#)



FREE TREES for CENTRAL ARKANSAS!!



Central Arkansas
Tree Planting
Project Website

Plant our free trees to support
Central Arkansas:

Online Tree
Request Form



- Community beautification
- Support wildlife habitat
- Sequester carbon dioxide
- Improve watershed health

Central Arkansas Tree Distribution
Request Form



For more information contact treeplantingproject@uada.edu

Project Partners:



Pursuant to 7 CFR § 15.3, the University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services (including employment) without regard to race, color, sex, national origin, religion, age, disability, marital or veteran status, genetic information, sexual preference, pregnancy or any other legally protected status, and is an equal opportunity institution. This program is funded in partnership with Metroplan through a federal U.S. Environmental Protection Agency (EPA) Climate Pollution Reduction Grant (CPRG) subaward.

Link to the website: <https://www.uaex.uada.edu/environment-nature/water/central-ar-tree-project/>

Link to the order form: <https://forms.office.com/pages/responsepage.aspx?id=T5VNF15Yw0CuHAGtpfJnI-PEyVrbqWZNIpOCZV-qptUNV5M1NKSUhoN01PUjLRM2WDM1WIJSMS4u>

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial statements. This includes not only sales and purchases but also expenses, income, and any other financial activity. The document also highlights the need for regular reconciliation of accounts to identify any discrepancies early on.

In addition, the document provides a detailed overview of the accounting cycle, which consists of eight steps: 1. Analyze the business transactions, 2. Journalize the transactions, 3. Post the journal entries to the ledger, 4. Prepare a trial balance, 5. Adjust the accounts, 6. Prepare financial statements, 7. Close the books, and 8. Prepare a post-closing trial balance. Each step is explained in detail, with examples and practical tips to help students understand the process.

The document also covers the classification of accounts into assets, liabilities, and equity. It explains how to determine the normal balance for each type of account and how to use the accounting equation to verify the accuracy of the records. Furthermore, it discusses the importance of using the correct debit and credit entries to maintain the balance of the books.

Finally, the document concludes with a summary of the key points and a reminder to always double-check the work to ensure accuracy. It encourages students to practice regularly and seek help when needed to master the concepts of accounting.

The Tours are Here !!!

Garden tours on 20th. June 2026

Mr. David Jones – contact # (870) 919-8252

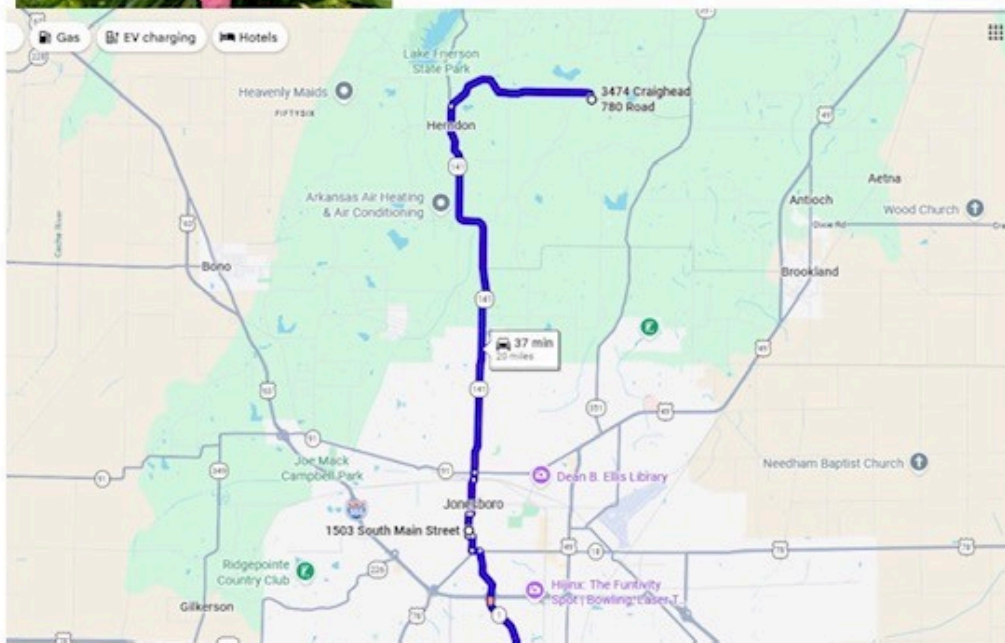
3474, Country Road 780, Jonesboro. (visit from 8am to 11:00am)

Dr. Joe Stanton – contact # (870) 926-8588

1503, S Main Street, Jonesboro (Park at Jonesboro High and walk a block) (visit from 8am to 11:00am)

Mr. Tim & Sheila Snow – contact # (870) 378-0407

246, Country Road 426, Jonesboro. (visit from 11am to 2:00pm)





*Travel Committee's Last Tour
Before the Summer Heat Sets In!*
Tour with Jill Ragan



Homesteader, YouTuber & Owner of

*One Hour
Education Credit*



**10 am to 12 pm | Tuesday, June 9, 2026
11 Jones Road, Jacksonville, AR 72076**

*Flowers, veggies, signed books and other
merchandise will be on sale!
Don't forget your pocketbook!*

RSVP by June 1, 2026
Kuganes Collins 501-944-9256
Jo Ann Jennings 501-231-1566





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